

D  
DFW

**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
00240071AA

In Re Application Of: Hrusecky et al.

JAN 28 2005

PATENT & TRADEMARK OFFICE  
EXAMINER

I. SherAli

Application No. 09/535,002	Filing Date 03/23/2000		Customer No. 30743	Group Art Unit 2621	Confirmation No. 1348
-------------------------------	---------------------------	--	-----------------------	------------------------	--------------------------

Title: ANTI-FLICKER SYSTEM FOR MULTI-PLANE GRAPHICS

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is:

**Statement of Substance of Interview**  
**Postcard**

in the above identified application.

- No additional fee is required.
- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 09-0457 as described below.
  - Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
  - Charge any additional fee required.
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
Signature

Dated: January 28, 2005

Marshall M. Curtis  
Reg. No. 33,138

Whitham, Curtis & Christofferson, P.C.  
11491 Sunset Hills Road, Suite 340  
Reston, VA 20190  
(703) 787-9400

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

*Signature of Person Mailing Correspondence*

*Typed or Printed Name of Person Mailing Correspondence*

CC:



EN 99-114 (00240071AA)

PATENT APPLICATION

1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

David A. Hrusecky et al. Conf. No.: 1348

Serial No.: 09/535,002 Group Art Unit: 2621

Filed: March 23, 2000 Examiner: I. SherAli

For: ANTI-FLICKER SYSTEM FOR MULTI-PLANE GRAPHICS

Commissioner for Patents  
United States Patent and Trademark Office  
P. O. Box 1450  
Alexandria, Virginia 22313-1450

STATEMENT OF SUBSTANCE OF INTERVIEW

Sir:

In response to the Examiner's Interview Summary record mailed January 24, 2005, the undersigned hereby confirms the substance of the interview as summarized by the Examiner therein. However, to supplement that record, the interview was conducted on December 7, 2004, and January 13, 2005, and, in response to the Examiner's suggestion of any failure to comply with 35 U.S.C. §112, second paragraph, the undersigned presented arguments to the contrary to the Examiner on both occasions.

Respectfully submitted,



Marshall M. Curtis  
Reg. No. 33,138

Whitham, Curtis & Christofferson, P. C.  
11491 Sunset Hills Road, Suite 340  
Reston, Virginia 20190

(703) 787-9400

Customer Number: 30743